SOCIALIZATION

PERSPECTIVES

Socialization

• Is the learning of knowledge, skills, motivations, and identities as our genetic potential(nature),

• <u>interacts</u> with our social environment (nurture).

Socialization Perspectives

- All of the various scholars agree that socialization is needed for culture and society values to be learned
- It is also agreed the socialization occurs because it is *internalized* (becomes part of you).

Functionalist Perspective

- **Functionalism** stresses the importance of groups working together to create a stable society
- For example, schools and families socialize children by teaching them the same basis beliefs and values



Conflict Perspective

• Conflict perspective views socialization as a way to maintain the status quo (keep things the same)



- For example, children are socialized to accept their family's social class which helps preserve the current class system
- People learn to accept their social status before they have enough self-awareness to realize what is happening
- Because they don't challenge their social positions
 don't upset the class structure

Perspective

Maintain that human nature is a product of society

- Symbolic Interactionism uses several key ide to explain socialization
 - The Self Concept
 - The looking-glass self
 - Significant others
 - Role taking (imitation, play, & gam
 - The generalized other

Symbolic Interactionists

• Charles Horton Cooley & George Herbert Mead developed the Symbolic Interactionist Perspective in the early 1900s. They challenged the idea that biology determined human nature

Interdisciplinary Child Research

- 1. <u>Psychology</u>-focuses on mental functioning, internal influences, subjective feelings.
- 2. Sociology-family is affected by social structural and cultural conditions.
- 3. Social Psychology middle ground...Learning, cognition, psychoanalysis.

Socialization Theorists

- Freud, (social Psych)
- Piaget,
- Sears,
- Bandura)
- Cooley, Mead (SI)
- Parsons and Bales (SF)

CONTINUUM of SOCIAL PSYCHOLOGY

- From Nature to Nurture
- 1. PSYCHOANALYTIC THEORY (Freud and Erikson)
 - 2. COGNITIVE THEORY (Piaget)
 - 3. LEARNING THEORY (Sears)

Child Research

• The sociological study of the child began in the nineteenth century.

• It coincides with the development of the **Reformers** who criticized the capitalists who exploited child labour.

P. Aries.

• In fact, a key sociological theory of Childhood is by P. Aries.

• His book, <u>Centuries of Childhood</u>, argues that prior to the 19thc children were viewed as <u>miniature adults</u>'

The founders

- Early studies of the child include:
- 1. Georg Simmel
- 2. Fredrick Leplay in 19th c
- 3. R. Park and Burgess in the early twentieth.

The course of socialization

The child develops a <u>self</u> or awareness of ideas and attitudes about one's personal and <u>social</u> identity.

AGENTS OF SOCIALIZATION

• SOCIETY **DOES NOT** SPEAK WITH ONE VOICE

• VARIOUS <u>AGENTS</u> CARRY OUT THE TASK OF <u>INDUCTING</u> THE CHILD INTO AN ON-GOING SOCIAL ORDER

Key Agents of Socialization

- 1. FAMILY
- 2. TEACHERS
- 3. PEERS
- 4. CHURCH
- 5. MASS MEDIA

Key Socialization agents include:

- family
- School
- peer groups
- mass media

Ethnic community religion

The family -primary agent

- 1. Well suited to socialization:
- 2. Its members are intimate
- 3. Face-to-face contact,
- 4. Parents are usually highly motivated to socialize their children
- 5. Siblings are key socializers as well

FAMILY

1. Families are not always efficient agents of socialization.

2. Parents may reproduce negative modeling they experienced as children.

THUS, PARSONS term: DYSFUNCTIONAL FAMILY

The school -secondary agent

Serves to introduce students to the adult world

SCHOOL is <u>A SECONDARY</u> SOCIALIZATION AGENT

School teaches them what it is like to work in an impersonal setting

Teaches orderliness, conformity etc.

School

Universal standards of achievement

The school has a <u>hidden</u> curriculum'

The antithesis of the family.

CHURCH: Another secondary agents

Relgious leaders

Lay people

Institution's-values and beliefs

Weber on Religious Value Orientations

- Roman Catholic-communal fatalist\
- **Protestant**-intense inner worldly especially Calivinism
- **Judaism**-like Protestantism more communal
- Islam-devotion and obedience to religious codes

Peer groups

- Peers are people of similar age and status)
- Unique in that they are not controlled by adults (informal socializers)
- Significant guides to action in rapidly changing societies

Peers are important

Parents' experiences are insufficient guides to action in an <u>era of rapid</u> change.

Peers can be positive or negative socializers

The mass media -

- Early theorists viewed media as a passive, impersonal means of receiving and <u>transmitting</u> <u>information</u> –
- Newer theorie
- s emphasize two way socialization.

Media Effects

- Strong socializing influences whose <u>effects</u> are difficult to measure
- The mass media can control and create perceptions

Media Effects

- 1. Teaches what is <u>important</u> in society
- 2. <u>Selecting</u> and stressing particular topics,
- 3. <u>Constructs</u> views, interpretations, and themes.

MEDIA LITERACY

- MASS MEDIA IS **GROWING** IN IMPORTANCE
- OVERTAKING PARENTS?
- INVOKES A NEED FOR MEDIA LITERACY

Summary

• Taken independently, these theories describe only a portion of the realities of the socialization process.

•They should not be seen as mutually exclusive from one another.

- It is clear that socialization involves a variety of socialization agents; primary and secondary
- Society does speak with one voice